DIVINE LIFE

—DEVOTED TO THEOSOPHY—

The Sacred Science

OF

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The Evolution of the Ego

JULY, 1930

THE DIVINE LIFE PRESS
536 SOUTH CLARK STREET
CHICAGO, ILLINOIS

Two Dollars a Year—Foreign Two Dollars Fifty

25 cents—the copy—25 cents

THE DIVINE LIFE

The Pioneer Magazine of the Sixth Race

Whose Invisible Editor is the Conqueror on the white horse—the new Initiate in his solar body.

The CONQUEROR—to him I shall award to eat (the fruit) of the tree of life which is in the middle of the Garden of the God.

The award to the CONQUEROR, is the Eternal Memory: he shall eat the fruit of the tree of life (the fruitage of the life cycle) in the God's own abiding place, the mystical paradise or state of ineffable bliss.

The award to the CONQUEROR is conscious Immortality; he is to wear the crown of life, and nothing that originates in the soul-consciousness shall pass into the oblivion of the second death.

THE CONQUEROR—to him I shall award to eat a share of the hidden manna and I shall award to him a white voting-pebble, and on the voting pebble (will be) a new name engraved, which no one knows but he who receives it.

THE CONQUEROR—he shall be clothed in white garments, and I shall not at all erase his name from the book of life, but I shall acknowledge his name before my Father and before his Divinities.

THE CONQUEROR shall not at all be punished by the second death. He who has an ear to hear, let him hear.

Divine Life

Published Monthly by
—HARRY E. RICHEIMER
536 South Clark St., Room 978, Chicago, Ill.

VOL. XXIV CHICAGO, ILL., JULY, 1930 No. 9

25c per copy 2.00 per year Foreign, 2.50

Application for entry as second-class matter at the Postoffice at San Bernardino, California, made November 14, 1929.

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The Seal of the United States,

(REVERSE SIDE)

Annuit Coeptis,

Prosper us in our undertaking."

Novus Ordo Seclorum,

"A New System of Ethics will arise."

DIVINE LIFE

(THE NEW ORDER OF AGES)

The Independent Theosophical Society of America!

(INCORPORATED)

Founded, December 20, 1914.

By Celestia Root Lang.

PRESIDENT FOR LIFE: HARRY E. RICHEIMER, Editor and Publisher of the DIVINE LIFE, the Official Organ of THE INDEPENDENT THEOSOPHICAL MOVEMENT, maintained by and in the interest of the INDEPENDENT THEOSOPHICAL SOCIETY OF AMERICA.

Chairman, SECRETARY AND TREASURER: Harry R. Lang, appointed by the President.

Dues for one year's membership in THE INDEPENDENT THEOSOPHICAL SOCIETY OF AMERICA, $2.00, which includes one year's subscription to the DIVINE LIFE MAGAZINE.

APPLICATION for membership to be made to the Corresponding Secretary—Harry R. Lang, Room 978, 536 South Clark Street, Chicago, Illinois

THE STAR SPANGLED BANNER

O say, can you see by the dawn's early light,
What so proudly we hail'd
At the twilight's last gleaming?
Whose broad stripes and bright stars,
Thro' the perilous fight,
O'er the ramparts we watch'd
Were so gallantly streaming?
And the rockets' red glare,
The Bombs bursting in air,
Gave proof thro' the night
That our flag was still there.

O SAY, DOES THAT STAR-SPANGLED BANNER YET WAVE
O'ER THE LAND OF THE FREE AND THE HOME OF THE BRAVE?

The Divine Life

A MONTHLY MIRROR OF THE SOUL

HARRY E. RICHEIMER
Editor and Publisher

536 So. Clark St.., Chicago, Ill.
Room 978

ALL UNSIGNED ARTICLES ARE BY THE EDITOR

Subscription $2.00 per Year; Canada, Mexico and Foreign $2.50
Kindly advise us at once any change of address.

VOL. XXIV CHICAGO, ILL., JULY, 1930 No. 9

THE NEW ORDER OF THE AGES

YOUNG AMERICANS, today, whom there are none brighter, see through the whole deception of our false Government. They know without being told that there is a sinister influence behind the process of Government today that does not betide their secret visions and aspirations. They feel that what was originally presented to them by the Forefathers as consequent to life, liberty and the pursuit of happiness has been selfishly denied them by the materialism of the age which has crept into the hearts and minds of the political sages and instead of having a just Government of the People we have a mock ceremony that caters to the welfare of the rich and the vested interests and deprives the poor of ever partaking of the National Elixir which is the ground-log and foundation of all humanitarian Republics.

A man today does not feel himself a man without the requisite amount of gold in his pockets to make

him whole and complete. Were our Government functioning as it should function 100% American, it would be an upspringing well to feel the joy and happiness of being an American, regardless of racial characteristics, social position or money consideration. Were our Government at Washington, D. C., functioning properly the Light from on High would prove so strong that materialistic shadows would no longer screen the Light of the Eagle within, and the Universal Brotherhood of the Ages would come forward as the saving and redeeming grace that crowns the Ages in IMMORTAL LIFE!

Americanism would resound throughout the World as the life-giving potency to all Nations and the priestly class with their fecundating energy to propagate Kings, Queens and Royal Courts would come to an abrupt ending. But today as matters stand the Gold element at Washington, D. C., has so stifled the spiritual element that we have our hands tied, our mouths closed, our hearts almost broken, and a shade of darkness, ominous in its portent, threatens to disband the Republic and make us a semi-colonial subject of foreign Kings, Crowns, Princes and Potentates.

I believe were George Washington, Thomas Paine and Benjamin Franklin living they would with one acclaim denounce the whole system of debauchery today known as our American Government and advocate a total release from the arts and wiles of Wealth combined with false Religion.

I know and am thoroughly convinced that the New Order of the Ages is the New Birth of a super-man now living here in these United States and as the World only advances as any one man advances the downfall of all materialistic barriers will be the clarion

bugle-call to usher in the Light of Day and the Eternal promise of the Forefathers that materialism alone destroys without the complementary issue that emanates from the *Spirit in Man.*

Now with the downfall of Ecclesiastism throughout America and the Whole World, Man comes into his inherent Spiritual Birthright that he shall know himself to be, the Father, the Son and the Holy Ghost and not a God of the Heavens shall rule him, but love him, do for him, abide with him, not in Heaven, but forever here on Earth, and America, the chosen, the Promised Land shall bloom like a rose in spiritual fragrance and the Spirit which guided our Forefathers shall again fire our hearts with the Flame of Righteousness, enough so to make us the eternal sepulchres of the Spirit, living on from everlasting unto everlasting.

—IMMORTALITY IS OUR GOAL.
—Americanism the way to attain it.
—Religion the drug to our Souls.

THE FIRST REVOLUTIONIST!

WHO was the first Revolutionist? A question for every boy and girl studying American history? Answer. George Washington, the Father of our Country. And who were his contemporaries? Answer. Adams, Jefferson, Madison, Monroe, Paine and Franklin. Were these men ordinary men? Answer. No, on the contrary, they were quite out of the ordinary. They seemed to be reincarnations of the old Greek heroes who fought for Liberty and Salvation in days gone by and were fully imbued with the underlying principles to inaugurate into being a New Spiritual Republic where

its denizens would taste of a stronger tang of Liberty and of Freedom from the powers and enchantments of the flesh than ever before experienced on this planet.

Then the object for which this American Republic was brought into being was Spiritual and not the crowning cap-stone of Materialism at all, as we are taught today in our modern colleges supported by capital which controls the course of learning.

The main spring of action today is surrounded by results and not by interest solely in the work done to rise above the motive which inspires action. The consensus of opinion today by all our modern writers, thinkers, preachers, teachers and statesmen that the American Republic has come into its own by its flourishing material concepts which give rise to establishments represented by billions as their backing. But the concensus of opinion is a misrepresentation on the part of those who are not themselves able to rise above the false values which materialism has erected about itself, impregnable barriers to defend itself and slay all action on the part of oncoming progress which liberates the Soul from the body and all its material attachments and makes money and wealth quite lugubrious and out of the ordinary when spiritual concepts were weighed in the balance.

I know that Revolution is the only solution to a future influx of Spirituality, but this time as in George Washington's time an advanced ego or soul must have risen above the masses, as Washington had risen, to support and defend a New Order where the entire mass-consciousness of Mankind will operate as One in and through Humanity; and the One in Many will bring into operation a New Government of the People, the full-blown consciousness of the Eternal Realms.

All the leading materialists know that but are quite reticent about it and admit only not in their time shall it come to pass. Now the New Order I speak of comes from Heaven and not from Earth. The New Order will re-arrange material matters so that the average human being will bear and forbear all the obstacles which hitherto screened the Divinity as a means to an end. In other words, he will taste here and now of that feeling of detachment of the senses and that which he heretofore regarded as part of himself will come to be viewed as the World working out its own Salvation to free him from any identification therewith.

The New Order today will be the opening of the Spiritual Renaissance where materialism and its billions of wealth will be considered out of place in this new scheme of human relationships. Only our Divinity will be considered and the material shall flow alongside it, but like running waters made to irrigate the land and bring forth beauty and harvests not of its own kind. The material henceforward will be of minor importance when weighed in the balance of spiritual concepts and Man will rise in consciousness above the staid old World of the Senses, enough so as to become immune from the powers of Darkness which operated under the cloak of Religion and which gave him nothing in return for his labors but Death and the Grave and a promise of Heaven if he was wise enough to defeat their own plans.

Now America needs another Washington, another Red, Red Revolutionist to awaken Man to his Spiritual senses and the joy, peace and bliss that stands behind pain, sorrow and revolt from the demands of the body and its attendant powers which hold sway

over it.

I think I am not far from the Truth when I say that so far as America is concerned we can well work out our own Salvation, but that does not seem to be the question. It is a question of WORLD LIBERATION that I am speaking of and no one but a World Liberator can direct the future destiny and welfare of the American Revolution!

The New Order must be brought about first on a Spiritual plane by this World Liberator who has gone through the Re-birth, conquered the lower elements in his own nature, and become as a little child to lead them. For this New Age of Virtue and Purity shall usher into human manifestation Egos or souls developed thousands of years ago who shall replenish the Earth with God's own beauty and make it the abiding place of Purity, Strength and Divine Wisdom.

The sacred urns have been turned to the Sun, the orbit of consciousness has been slowly and gradually altered, the Birds of Paradise loosened to fly to our hearts, the milter in the weeds gives off a fragrant scent, and lo and behold the New Born Child shall come forth in his meekness and slay the Goliath of Materialism and the college professors, royal chieftains and scholarly degrees shall be laid aside, for "the Wisdom from the mouths of babes shall lead them."

UNION WITH THE HIGHER SELF

HE Union with the Higher Self is the goal to which every American and Theosophist should aspire. The union or concatenation of forces with the Eternal is the inner consciousness that brought men like Thomas Paine, George Wash-

ington and Abraham Lincoln into existence. This union is essential before the light of the inner Self can shine and manifest itself to the World and like a Light and Glory from Eternal Heights commands the respect and admiration of all Mankind. No other attainment psychic, intellectual or otherwise is comparable to this inner equation, for with it comes conviction and satisfaction that speaks with authority born from the Eternal Wisdom that brought our Glorious thirteen colonies into existence.

I wonder how modern day collegians who are awarded their diplomas as Doctors of Literature, Doctors of Law, and Political Jurisprudence, must feel when they compare their verbose fulminations and erratic utterances to the matter produced by men who never received college educations but who through the application of crude principles and the underlying energy that goes with it to bring forward those crude principles which guide the Destinies of Mankind and manifest their Wisdom in our Constitution, our Declaration of Independence and Lincoln's Immortal Address at Gettysburg. I should think these modern intellectualists who talk much on science, economics, political philosophy and internationalism would hide their heads in shame and get back to First American Principles and produce something that would at least be comparable to the immortal works which sponsored our Grand Free America Republic into being.

Now our mediocre American Statesmen are today so given over to profit and loss, the superficial aspects of American Government combined with political patronage that their minds have not time; in fact, fail utterly to dwell on the underyling principles of our American Government and consequently fail utterly

to carry on where our immortal Forefathers left off. I say the Presidential Chair has been left vacant since the Immortal Lincoln passed away.

It is indeed a shame after all the sacrifice of our Forebears that we modern Americans should mark time in keeping the profit side of the ledger utmost in our minds and eat of the material fruits of the Republic without giving something Spiritual in return that will guide the rising generation of young Americans. Today, judging from the political aspect of things the glory of an American is to have a fat bank account, occupy a fertile Government position, or be so independent that whatever fluctuation or misfortune should befall our American Government they themselves would be "sitting pretty." I say selfishness is the root evil of the present day generation. Egoism their goal, and Success their GOD. Preponderant in the eyes of men is self-emulation and self-glorification. The personal self has all but obscured the workings of this inner or Higher Self and union therewith should be the basis of all our knowledge and not the intellectual acquisition of knowledge gotten from books and acquired by memory. *I say the lower principles in Man have all but obscured the Higher Principles.*

There is a hidden and arcane knowledge within the Soul of Man to guide him through the portals of Liberation from the plane of physical embodiment and until he abandons head-knowledge for Soul-Wisdom he will never attain those heights nor pass those gates; for the Threshold is beset with intellectual traps from which only the true, the pure and the virtuous are immune. I believe the time is here when the Ancient Wisdom will be brought to the fore to unveil and re-

discover the Eternal Light of the Ages and combine and unite all Mankind in One Universal Convocation of the Races.

The Union of the Higher Self with the Lower Self will make us all realize our oneness with the Immortal part of ourselves and that the undying Soul has alone provided our past history, our present embodiment and our future Freedom and Liberation from matter and the lower forces of Mother Nature which have too long imprisoned us within her folds. I say this is the object which inspired our Forefathers to bring this American Republic into being.

The American Republic is a Spiritual story, the past lies hid in Glory and Effulgence, the present retrograded into a Gold Conquest, but after the lower man becomes satiate with the false promises and astral illusions of the physical realm where dwells no real happiness, but sickness, sorrow, old age and death he will earnestly seek to bring his being back into the ancient moorings, Union with his Higher Self, and the undying Song of the Ages will resound in his ears:

Immortal, he who discerns
The First Principles of the Republic.
Within himself like a
Bubbling spring of fresh, pure water hidden,
The Light of the Eternal Ages
Abides in the hearts of the pure,
The meek and the lowly.
For the upliftment of all Mankind
I, the Virtue of the Ages, come
To save, to redeem, to unite
THE UNITED STATES OF THE WORLD!!!

AN ADMONITION TO OUR BRITISH PRESIDENT!

(From Geo. Washington's Farewell Address)

AGAINST the insidious wiles of foreign influence (I conjure you to believe me, fellow-citizens), the jealousy of a free people ought to be constantly awake, since history and experience prove that foreign influence is one of the most baneful foes of republican government. But that jealousy, to be useful must be impartial; else it becomes the instrument of the very influence to be avoided, instead of a deference against it. Excessive partiality for one foreign nation, and excessive dislike of another cause those whom they actuate to see danger only on one side, and serve to veil and even second the arts of influence on the other. . . .

"The great rule of conduct for us, in regard to foreign nations, is, in extending our commercial relations, *to have with them as little political connection as possible.* So far as we have already formed engagements, let them be fulfilled with perfect good faith. Here let us stop.

"Europe has a set of primary interests, which to us have none, or a very remote, relation Hence she must be engaged in frequent controversies, the causes of which are essentially foreign to our own concerns. Hence, therefore, it must be unwise in us to implicate ourselves, by artificial ties, in the ordinary vicissitudes of her politics, or the ordinary combinations and collisions of her friendships or enmities.

"Our detached and distant situation invites and enables us to pursue a different course. If we remain one people, under an efficient government, the period is not far off when we may defy material injury from

external annoyance; when we may take such an attitude as will cause the neutrality, we may at any time resolve upon, to be scrupulously respected; when belligerent nations, under the impossibility of making acquisitions upon us, will not lightly hazard the giving us provocation; when we may choose peace or war as our interest, guided by justice, shall counsel.

"Why forego the advantages of so peculiar a situation? Why quit our own to stand upon foreign ground? Why, by interweaving our destiny with that of any part of Europe, entangle our peace and prosperity in the toils of European ambitions, rivalship, interest, humor, or caprice?

"It is our true policy to steer clear of permanent alliances with any portion of the foreign world; so far, I mean, as we are now at liberty to do it; for let me not be understood as capable of patronizing infidelity to existing engagements. I hold the maxim no less applicable to public than to private affairs, that honesty is always the best policy. I repeat it, let those engagements be observed in their genuine sense. But, in my opinion, it is unnecessary and would be unwise to extend them.

"Taking care always to keep ourselves, by suitable establishment, on a respectable defensive posture, we may safely trust to temporary alliances for extraordinary emergencies.

"Harmony, liberal intercourse with all nations, are recommended by policy, humanity and impartial hand; neither seeking nor granting exclusive favors or preferences; consulting the natural course of things; diffusing and diversifying by gentle means the streams of commerce, but forcing nothing; establishing with powers so disposed, in order to give trade a stable

course, to define the rights of our merchants, and to enable the Government to support them, conventional rules of intercourse, the best that present circumstances and mutual opinion will permit, but temporary, and liable to be from time to time abondoned or varied, as experience and circumstances shall dictate; constantly keeping in view, *that it is folly in one nation to look for disinterested favors from another;* that it must pay with a portion of its independence for whatever it may accept under that character; that, by such acceptance it may place itself in the condition of having given equivalents for nominal favors, and yet of being reproached with ingratitude for not giving more. There can be no greater error than to expect or calculate upon real favors from nation to nation. It is an illusion which experience must cure, which a just pride ought to discard."

I should justly admonish Mr. Hoover to follow the wise counsel and timely advice of one so well versed in the arts and wiles of foreign influence and political suavity of our estimable allies abroad and conjure in his mind the results if he so ignobly leads us into any subterranean agreement which will impair the usefulness of our men, ships and guns in times when belligerent nations seek to overthrow our prestige and undermine our constitutional government. The man today sitting in our White House had best take this sane advice and stop heckling our Senators and Congressmen at Washington, D. C., lest he fall into the pit which George Washington so pellucidly set forth and which will not only jeopardize our rights as Free Men for all time, but will consequently and deservedly place a black mark on the name and character of a man in whom we had placed our trust, confidence and

hopes that our American Government would be free from any foreign influence in his hands.

I again admonish Mr. Hoover to set an example to the rising generation to stick squarely to *American Principles* and leave his beloved World Court and League of Nations severely alone.

—Harry Edward Richeimer.

GEORGE WASHINGTON'S FAREWELL ADDRESS

A LITTLE girl by the name of Teckla Preslopsky (no doubt a Russian Jewess) in the grammar school of Waterbury, Connecticut, writing in an essay contest on Washington's Farewell Address conducted under the auspices of the American Appreciative Fellowship, gave vent to the following expression:

"George Washington prayed that Heaven shower blessings upon America; that Union and Brotherly Love last forever; the Constitution forever be maintained and that the American Government be so pure and liberal—insuring the happiness and prosperity of the People—that other Nations realizing that the success of America was due to these virtues, they would adopt a Government similar to it."

Wisdom from the mouths of babes and a child shall lead them is now coming into expression here in America. The rising generation of young Americans is the saving and redeeming grace of Humanity and ere long some one individual who embodies all the virtues stored up in the oncoming tide of young America will be thrust forward by the Powers that Be to carry forth the work of defeating the Powers of Darkness now hiding beneath the garb of organized wealth and Re-

ligion to bring forth a New Order of the Ages where the Immortal and Spiritual part of the United States Government represented on the Reverse Side of the Great Seal of the U. S. A., will come into being and the old staid order of Ecclesiasticism with its support of Royalty and ill-gotten loot will perish as did the House of the Romanoffs perish in Russia at one fell swoop.

The New Order of the Ages presupposes that there is an interminable end to this death-dealing, soul-destroying phase of the Old Order and that end can never come through education, recognition or conciliation on the part of the aforementioned parties. That cleft can only come as light is separated from darkness by its complete annhilation.

The New Order will revolutionize the Whole Earth resulting in a UNITED STATES OF THE WHOLE WORLD presided over by the GRAND PRESIDENT OF FEDERATED NATIONS whose seat and head will rest at Washington, D. C., and with this New Order will come the abandonment of all Religions, the dissolution of all Wealth, the subjugation of all classes and the internal Cosmography of the Ages brought to a focal point in that "NEW BIRTH OF FREEDOM," destroying DEATH, the Universal Tyrant, which has robbed us in the past of ever attaining Unity of Conciousness here on Earth and completing the Grand Totem Pole with the American Eagle surmounting the top which screams only once in any Age or Cycle:

HOMO COLUMN
HOMO COLUMN
HOMO COLUMN

THE LIBERTY BELL

UICK, oh, my Heart! Quick, oh, my Soul! Strike the Liberty Bell of Freedom before it is too late and you go back to the grave and the tomb for another long, long wait to incarnate into this Bowl of Hell and experience the pangs of Death in the interim.

Oh, for a man, a good man, a strong man, to strike the gong which awakens the sleeping ones to action! Action! Light! Day! Ah, the day that never, never closes but envelops the Yogin in Eternal Light Divine.

I would you, too, could strike the Liberty Bell with me and listen to its sweet notes penetrate the air like a stone which increases its ripples in the brook until the whole Earth is enveloped with them, so the Song Celestial shall cover the whole earth with its Theosophic Charms of Universal Brotherhood.

Strike, oh, my Soul, the Liberty Bell and defy the Powers that Be, the Gold Element here on Earth to stop you. For you want no more Death and the Grave, you want no more Birth and Human Depression, you want no more Mother teats and the seconder of a Plotter's Bowl. But what you do want are the two shining orbs of Light whose eyelids never, never close and envelope your aura with the Light Divine in which the Conqueror bathes. All Hail the Anointed One, for He has Come to Birth in me.

And as you wander round old Independence Hall in Philadelphia where this Eternal Pact with Light, the Declaration of Independence was signed by those noble patriots you feel that they were as yet in session within those historic old walls, still sitting in sacred counsel, where all is quiet, bright, serene, still debating over the fate and future of our Beloved Republic and you on

the outside of those old brick walls a prisoner in the World of Unrealities, caught by the very enemies which these Brave Souls subdued.

Ah, these Brave men are not dead as you would surmise, they walk the streets today, out of our sight, and earthly comprehension, yet so etheric and strong that our bank-rolls, and safety-locks cannot impede their direction; our gold reserves and earthly lust cannot seduce them; our high ways and lofty attitude cannot betray them, for they see through us and know we are caught in the cage of Human Values and have forgotten the Liberty they bequeathed unto us and which ere this with compound interest should have increased within the portals of our Souls enough so to open our eyes and Liberate us from the enchantments of the flesh and the grave.

Oh, it seems the Divine Light shines so strong at Independence Hall to those who can see and feel that it would burst forth ere long and claim the Whole Earth and the Old Liberty Bell with its cracked sides would peal forth again, this time with:

THERE IS NO DEATH
THERE IS NO DEATH

Be Free, Be Free, Be Free! Not from British oppression alone, but from the League of Darkness which threatens your safety, your homes, and your lives, and which today, thank GOD, is itself being threatened by a SON OF LIGHT!

OUR BRITISH CLOWN, MR. DAWES

IS this the Revelation we sought when after the defeat of the British in Revolutionary times, the Colonies were supposedly forever shorn of British Rule and British Domination and

our Brave Forefathers declared themselves to be forever Free and Independent States of that despotic and tyrannical Ruler, Great Britain, we should today go back to our old relationships, the flesh and blood-tie relationships and account ourselves first, English-speaking and blood-loving before we recognize our true inward spiritual independence of these life-long British traitors and materialistic vampires?

Mr. Dawes was sent to England as our American Ambassador, not as our English-speaking representative and in a recent address at a dinner given by the masters and fellows of Trinity College during which he is supposed to have paid tribute to our American Gold Star Mothers, but in reality to our English-speaking-blood-tied-Colonial-Mothers he pays them the dishonor of having sons who fought together with the Sons of British Mothers in a common cause, a common suffering, a common understanding. As though we were in reality still on a par with Canada, Africa, Australia and New Zealand, still subjects and colonies of His Majesty, His Royal Highness, King George.

When we see what is trespassing on our American Individual Rights in the way of Presidents, Senators, Congressmen and Ambassadors who seem to be under the hypnotic spell of Wall Street, London and Rome we wonder how long it will be before we style our President, His Royal Majesty, our Senators, Members of the House of Parliament, and Congressmen, members of the House of Commons?

Mr. Dawes makes a complete British clown of himself when he gives forth the following un-American utterances seeking to give forth the World the im-

pression that he is truly the recognized speaking authority of the 100,000,000 or more of patriotic Americans whom he classifies into the social climbers and the worth-while toilers. Were he himself a worth-while toiler and not a British social climber he possibly would be recognized as an American speaking with authority.

The Ambassador (Mr. Dawes) receiving the honorary degree of Doctor of Laws must necessarily pay the British a compliment for having received him seriously and taken him at his word:

Says English Charlie: "We have recently had in London a body of American travelers representing a cross section of the American people, representing the heart and soul of the American people, representing the bone and sinew of the American people and the proud attitude of the American people—a body of travelers not self-invited (but invited by our American Government he means) with their minds unoccupied by thoughts of society, reporters or fashionable dressmakers.

"Reference has been made to the friendly relations of the two English-speaking peoples. It exists, and why? It is not because of what Ambassadors may say or do; it is not because of what self-appointed spokesmen of the peoples of either country may say or do. If it were, with the generous sprinkling of nationalistic demagogues in the public life of both countries there could be no such thing as permanent good relations.

"The friendly attitude of the two English-speaking peoples exist because of a blood-tie and thus rests upon a foundation as immovable as the Rock of Gibraltar."

Now, no one but an ass, and a British ass at that, would make such foolish bray. American ex-Vice-

President, Banker and Politician and now British Doctor of Laws, asserts that because England happens to be speaking the same language as Americans, and is blood-tied and tongue-tied, their friendly relationships are as solid and as sound as the Rock of Gibraltar. Well, perhaps Mr. Dawes himself does not know how safe the Rock of Gibraltar is after true 100% Americans get through with it.

I have nothing but contempt for a man who sells his American spiritual birthright for a few British medals of honor, a hand-shake and a slap on the back. Go to it, Brother of the Crown, we are with you, as we are with Mr. Cecil Rhodes, who baits them with scholarships to turn their crazy American heads British-wise.

This compliment and adulation paid the British in their home town by a supposedly American Ambassador suits our own British President, who happens to reside temporarily at our White House and it was with this intention that Mr. Dawes was sent post-haste to London to represent us that it might complete the setting of a British-American Union which has secretly taken place, but which the good, honest, American toilers have not yet got wind of.

"Traditions Merged"

"The history of this portion of my people up to 300 years ago is the history of the British people; their traditions are the traditions of the British people, and through the last 300 years as well they have preserved the British traditions of *free government*, of minority and individual rights, of law and order and of Liberty under the Crown."

Of Liberty under the Crown. Ah, yes, Mr. Dawes, there you have it. Your conception of Liberty under

the Crown is similar to the British idea of Liberty under a Crown. Liberty so far, but no farther.

"As Ambassador of the United States I met them (the Gold Star Mothers) at Westminster Hall, where they were assembled at the invitation of the British Government. What to me was the produest hour of my sojourn here.

"There I presented the best representatives of my people to those who represented His Majesty the King, British Legions and British people most of them likewise personally bereaved—and they met with that emotion and affection which a common understanding, a common suffering and a common blood alone make possible.

"I shall ever remember it, for then the strength of the tie between the English-speaking peoples could be measured in its full and lasting strength.

"It is well for the World that this tie exists, for in the joint hands of these two peoples rests the ark of the covenant of Human Freedom."

The last statement proves to me General Charlie-pipe-mouthed-Dawes is a joke and not an American statesman at all. He should have been sent to London to represent the American Bankers' Association, National Golf Institute, or a Charitable Institution giving the dying British aid and comfort, but never as a representative of this American People's Government. I do not see how the Ark of the Covenant of Human Freedom has anything to do with the British Crown and its past and present history in subjugating all Nations for their own material welfare. I do not see how Mr. Dawes has the bold affrontery to assert that because of blood-ties our relationships are permanently friendly. I can see how President Hoover

could send such an ass to Europe to represent us on the strength of pure asininity—but of Americanism never!

THE PREACHERS AT IT

HE United States and Canada will some day be one Country," said the Rev. Joseph Mac Kenzie, pastor of the Christian Church in an address on Canada given before the Kiwanis Club. "The problems of the United States and Canada," he said, "are so much alike that the inevitable result in the future will be that the land bounded by the Arctic, Atlantic and Pacific oceans and the Gulf of Mexico will be our Country."—but this was before the British Kiwanis Club and not before Americans.

THEOSOPHICAL HERESIES

AFFIRM, give me three more years in the flesh and I will see the Theosophy of Madame Blavatsky as supported by her Masters of Wisdom pass off the face of the Globe. Why? It has now been 55 years since this ignoble experiment has been tried out and the result has been *nil* in comparison to what it might have been were the Ancient Wisdom presented in the light of *Natural spiritual unfoldment,* free from any outside controlling agency, i. e., leaving every man to become his own Master and work out his own Salvation here on earth and enjoy the fruit thereof in this incarnation and not in seven incarnations, hence as Madame Blavatsky and her clever Master of the Black Art promised.

I know the battle is waging hot now that Divine Life has assumed the Championship of the Vanguard to break down orthodox theosophy which gives noth-

ing to the student *now* but promises of future lives and a liberal dose of Occultism and Black Magic which subdues the intellect, conquers the Will Power, and makes the average T. S. student a *nin com poop* in the hands of these exalted Masters of Wisdom.

Theosophical Societies galore spread all over the whole world are singing the praises of H. P. B. (the clever Mahatma title of staid old Blavatsky), but their praises will turn to naught once the doctrine of Independent Theosophy sinks into their minds and hearts.

No one with the least grain of common sense should consider the monumental claims of this modern impostor. She claimed (and even Dr. Stokes will not deny this) to be the accredited representative of these super-human beings, the Masters of Wisdom. She did not claim to be a Master herself, and I would ask the average T. S. student today if he considers himself equal to or greater than H. P. Blavatsky, who was a mere servant of these super-human rascals, what chance he has to become a Master himself *in this life,* if the exalted entity H. P. B. (whom they worship and revere) was herself unable to gain Mastership? You see the idea of a Leader becoming a Servant of an invisible leader, whom we do not know, and whom we have never met, and whom we are asked to believe in, worship and revere, makes the whole thing ludicrous and on a par with the claims of Pope Pius and his Vicegerency to the Christhood. If Theosophists (so-called) can swallow this and go along with the Theosophical deception they are already fit subjects for the Roman Catholic Church, where the autocracy of the Priesthood reigns supreme and need not go to the further trouble and expense of joining one.

I for one claim that once a student refuses to accept the existence of these Masters of Wisdom, he should immediately join forces with the Independent students who acknowledge no other leader than the Divine Life magazine which controverts all efforts of the Jesuits to fool them again giving them Independent Theosophy but secretly holding on to the deception which Madame Blavatsky played them.

You will notice, if you please, that not one Leader of the various Societies today who support and uphold Madame Blavatsky are able to reply to the criticisms of the Divine Life Editor and answer him in the open. The columns of Divine Life have ever been open to just criticism and in the past 24 years of its existence these champions of H. P. B. and followers of her mythical Masters have been quite silent when it comes to answering the queries put forth in its columns. Silence is golden when it comes to harboring a fraud. Silence is the best policy when their exalted Leader is proven an outright impostor. Silence is money in their pockets when, if the Light of Truth were open to the general Public, the whole Theosophical Organization would be forced to go out of business.

Much is being said lately regarding the "Letters from the Masters of Wisdom" given to A. P. Sinnett. Why were not these letters given to Sam Smith, John Doe or plain Bill Brown? No, they must appear as being given to a man who was already prominent in the literary world, in order to add prestige to their value. To give them to plain John Smith would prove of no value to these exalted Masters of Wisdom. They need to be advertised throughout the World and a prominent Englishman whom everybody considered a standard entity in the World of the Affairs of Men

must be acted upon in order to get the requisite advertising media to propagate belief in these exalted Masters of Wisdom and their actual existence as accepted by a prominent newspaper man of the day.

And Consider the Nature of the Letters

Anything given out as authoritative as coming from a source higher than the (Higher Self) of the reader is untheosophical and detrimental to the spiritual progress of the T. S. student. For what is Theosophy but non-sectarian in its nature, dedicated to no group of Masters or Adepts, neither to Leaders and their unjust claims, nor to the secret visions or revelation of its members. If members who like Mable Collins receives a Message from the Masters of Wisdom when in a clairvoyant vision, and that Message given to the World in the shape of "Light on the Path" has already been given to others in the "Book of the Golden Precepts," by Lord Buddha, consider the harm of this outside double-control on the mind and soul of the student. Yes, even "Voice of the Silence," was vamped by these occult luminaries, the Masters of Wisdom, and when you read it as presented to the World by Madame Blavatsky, who copied its contents and wrote down from memory those notes scattered through too many papers in her possession to give us an adequate understanding of just where she secured them you have a faint clue of the delicate web of glamour cast over these words which had to be presented under the name of "The Voice of the Silence" to tell the tale of more hidden control.

Mystery! Mystery! Mystery!

All of the early beginnings of the foundation of the Theosophical Society is chronicled in Mystery, for without mystery Madame Blavatsky's hobgobblins

would fail to draw and attract attention. Oh, gentlemen, come forth, hear ye me, not of my own self, but of these mysterious white-bearded men who dwell in the fastness of the Great Himalayan Mountains, men who can travel through the ether and to whom time and space are as naught. Men who can precipitate in the presence of their accredited representatives and leave their beautiful colored turbans as evidence that thy were actual and real. Consider, consider, consider, please, adds the astute Madame H. P. B. (who could smoke as many cigarettes as the modern screen star) how great must be my station when these men of years of learning give unto me that vast work, that monumental literary production known as the SECRET DOCTRINE.

And Just What Is This Secret Doctrine?

A compilation of quotations from over a score of authors, tied as a nosegay of flowers by a ribbon of glamour, to deceive the very elect *given her when under control by outside agencies.* Parts of the Secret Doctrine were copied from the oldest manuscripts in India, knowledge given out thousands of years ago but which could well be brought forward without the slightest suspicion on the part of modern Americans whose attention was glued on these super-human Adepts and not on the contents of their message.

It is one thing to the outer man, it is altogether a different thing to the *inner man,* for if the message comes not from the Higher Self of the author, but emanates from a control outside the author, the reader's mind and soul is held in abeyance from ever getting at the Truth, and the Truth that sets free becomes a Truth that binds one to the outside Master forevermore.

I affirm and reaffirm that Blavatasky has done more harm to Theosophy than she can ever atone for and the Karma of her deception, cupidity and vain glory will end in exposure and her work, THE SECRET DOCTRINE, banned from every library in America, as it should be once the general reading public become aware of its inwardness, and insidiousness in capturing and controlling the minds of the unwary who are not as yet intelligent enough to escape the wits of this Russian impostor, and become occult slaves of her hidden psychic powers. Every once in awhile a conscientious student who is vainly striving for Freedom and Liberation in the Union with his own Higher Self, the Goal of Theosophy, rebels at this double-bottom deception and glamour, cast over him by H. P. Blavatsky and like a fish who jumps high out of the water to get air, strikes at the whole deception with might and main.

Dr. Van Der Leeuw, candidate for the Grand Secretaryship of the T. S. in Holland, seems to be tired of the whole deception and inquires: "During recent years I have asked myself seriously whether in this modern age there was still a task for the Theosophical Society?" And again: "But if there isn't, why stand for election to an office in it?

"My remarks, of course, do not pertain especially to Holland, but to the Theosophical Movement throughout the World. It will be my purpose not to confine my work to Holland, but to extend it to the whole movement. For the difficulties that beset the T. S. are the same in all its National Sections."

"Let those who want to go 'back to H. P. B.' realize fully that the *element of revelation in Theosophy with all its attendant evils dates from the time of H.*

P. B. and finds its origin in her. The Mahatma letters both in method of appearance and in contents, are the first and completest form of revealed Theosophy. Later on messages took the place of letters. It was as a result of such messages from on high, that is to say, as the result of revelation, that the ceremonial movements were begun and found their following. The majority joined, not in spontaneous urge, but because they were told that the Masters, especially the World Teacher, desired these Movements, and when the latter began his preaching and rejected all ceremonial movements, occult mediators, messages, discipleship and gurus, the results were a confusion and a doubt that still persists. Many felt they had been misled and had sacrificed to false ideals; in dissolution they now leave the Theosophical Movement, however painful this separation is to them. If this process of disintegration continues, the Theosophical Society is doomed to perish."

Atta Boy, Doctor!!!

The Theosophical Society as founded by Madame Blavatsky in 1875, is not about to perish, you are quite mistaken. The Theosophical Society *has quite already perished* and nothing remains but the chants of the priesthood in their Liberal Catholic Church mark time with the evolutionary progress of the disintegrating Soul of one who faithlessly deceived them—H. P. B. a Messenger of Darkness and not of Light!

May her name go down to oblivion as one whom the Dark Powers conquered due to her ignorance, vanity and head-learning without the due measure of Soul Wisdom to guide it.

Where she might have herself attained Mastership, she succumbed to the powers who tempted her weak-

ness and found fertile soil to propagate a teaching that will in the end be totally destroyed in order to prove and test the Karma of her own wrongdoing.

Apt. 412, The Flagler
Washington, D. C.
June 23, 1930.

Editor, Divine Life,
Chicago, Ill.
Sir:

The April number of "Divine Life" was recently called to my attention, in which, page 157, you call Madame Blavatsky "the Mother of Liars"; and on the inside of the back cover you refer to her as a Catholic leader who has betrayed the trust imposed in her of carrying forward a Theosophical Movement based on inward spiritual truths, etc., etc., and state that she has changed Theosophy into Catholicism.

As a student of Theosophy, I protest these charges as groundless and untrue, and challenge you to present one single authentic statement of her's, or a single incident in her life which will substantiate your infamous statements concerning her.

When such unsupported statements appear in a magazine purporting to be "Devoted to Theosophy—The Sacred Science," one can but conclude that (1) either the editor is grossly ignorant of the facts concerning Madame Blavatsky and her Theosophical Work, historical events in connection with the Theosophical Movement and the Teaching of Theosophy itself; (2) or that a deliberate attempt is being made to misrepresent Theosophy and defame the noble character of the pioneer Theosophist who brought Theosophy to the western world during the last quarter of the last century.

The former seems the more charitable view to take of the matter and I am therefore enclosing for your information two pamphlets on "What Theosophy Is" and "Is Theosophy a Religion?", the contents of which were written by Madame Blavatsky herself. Please permit me to further recommend for your serious study "Isis Unveiled," "The Key to Theosophy," "The Secret Doctrine," "The Voice of the Silence" and "Five Messages to the American Theosophists," all written by Madame Blavatsky. "The Theosophical Movement," which is a history and survey from 1875 to 1925, published by E. P. Dutton and Company, will give you authentic data regarding H. P. Blavatsky's position, as well as others, in the Movement.

I sincerely trust that when you have informed yourself of the facts in the case, you will be just and fair enough to undertake, through the pages of your magazine, to make restitution of the great wrong done to Madame Blavatsky, the Great Theosophist, to whom we all are indebted for the Teaching of Theosophy.

Yours truly,

STELLA ELERY.

ANOTHER BLAVATSKY WORSHIPPER FROM WASHINGTON, D. C.

WOULD ask Stella Elery to kindly read the last few issues of Divine Life to substantiate my claims that H. P. Blavatsky was Catholic at heart and a pure Occultist and not a Theosophist at all. A Catholic being one who is not himself, but acts under outside control and can never be regarded as a Light Bringer of Truth or Theosophy. So far as ignorance is concerned from the hands of the charitable Stella let her open her "Key to Theoso-

phy," and learn from her own Helen Petrovna that she herself never made the claim of *Theosophy being original with her,* as her ignorant followers seem to be doing who have nothing in themselves save a reverent heart and an over-gleaming confidence that Helen Petrovna knew it all.

She says in her "Key to Theosophy," pp. 1: "The term is many thousand years old, Divine Wisdom, Theosophia." "Though Theosophy or the Electic System is generally attributed to the third century yet if Diogenes Laertus is to be credited its origin is much earlier, as he attributed the system to an Egyptian priest, Pot Amun, who lived in the early days of the Ptolemic dynasty."

"Voice of the Silence," Helen must know was Buddhistic and was not written by Madame Blavatsky at all, but *while under control,* written much as "Light on the Path," was written down by Mable Collins while under control by outside forces to support the actual existence of Masters, which the teaching of "Voice of the Silence," actually condemns.

Listen: "Behold, thou hast become the Light, thou hast become the Sound, thou art thy Master and thy GOD: thou art thyself the object of thy search, the Voice Unbroken that resounds throughout the Ages; exempt from change from sin exempt, the seven sounds in ONE." AUM TAT SAT. "The Voice of the Silence."

Read, Helen, do and inform yourself and use your own discrimination given you by your own Higher Self lest you are unwittingly accused of supporting something of which you are totally in the dark.

ENTER THE PATH

OMES a request that I shed a ray of light on The Path from my own experience. I entered on this Path now over 20 years ago; did not make a practice of taking notes as I progressed and now feeling my inability to give forth with the clear and lucid understanding I received in the language at my command I make this attempt with hesitancy.

I recall one morning years ago as the decided turning point in my life from temporal things to eternal truth. I had finished reading a little booklet, "The Greatest Thing Ever Known," after which came the full realization that Salvation was a matter entirely of my own individual choosing to hasten or delay. The booklet revealed to me there was a latent power within my own soul—as is resident in everyone—awaiting unfolding and development and that of my own individual choice and will I must develop this power, that as I myself—Soul—"grew in grace and goodness" (live the life and ye shall know the doctrine) only would this unfolding process proceed and continue to develop—a cross-over—pass-over—from natural to spiritual law of life is the only way under Heaven by which comes Salvation and each one finds it via Dolorosa or way of the cross.

Simultaneously with the realization of this truth came emancipation from Fear and a god of vengeance. "Ye shall know the truth and the truth shall set you free." Free to grow Godward that no power *external* can hinder or prevent. Free to unfold this Inner Divine. Free from reincarnation, the prison house of

the soul—Freedom and Emancipation and a Crown of Eternal Life. Then came a command: "Choose this day whom ye shall serve"—the physical embodiment whose number Revelation gives 666 the Number of the beast—a man—a human.

Pandering to nature and remain at-one-ment with the prodigal wanderer for ages and ages marked by the man with the inkstand, our vibration revealed to all who can read. Or make the Supreme Choice of becoming at-one-ment with this latent Christic power within held in abeyance—crucified—through sense gratification.

The cost was to be counted, for the way was a steep and difficult climb, downward temptations assail on every side, they who would Mount over the lower nature. To me this is "the temptation on the mount." Little weighed the cost balanced against Freedom and the award to The Conqueror, The Crown of Eternal Life.

The Path is beset with many snares—false teachings —to "deceive the elect were it possible," leading away from the straight, narrow way of overcoming and becoming. Fear is defied by those of the single eye and pure in heart. Encouraging to me on my way were those lines of Browning:

"Onward, upward where the starry light appears,
In spite of a coward's doubting
Or your own heart's trembling fears,
You will reap in joy the harvest
You have sown today in tears."

Enter the Path Now: Proceed in Faith.

JOY BE YOURS,
M. E. G.

Mr. J. Lange
Care Divine Life
Chicago, Ill.
Dear Sir and Brother:

While in the Library today, I was perusing various periodicals when I picked up a copy of your magazine, "Divine Life." I read it with much zeal, and want to say, I heartily concur with your sentiment. But the message on the outside cover of "Divine Life" interested me more for I am teaching a class of students the philosophy of Yogi.

My reason for not being connected with the old schools like the Theosophical Society is their close relationship to Roman Catholicism. Therefore I organize my classes in different cities free from all schools. Since you voice my own sentiments regarding America and Catholicism, I would be delighted to join forces with you for the good of our Country.

Upon the pope's headpiece is a number, which is none other than 666 which is the beast. In the Scriptures one finds the statement, "The beast shall rise up in great wrath because he knows his time is short!" This condition is self-evident today. The cause for this, whether generally known or not, is the rapidly approaching Aquarian Age and the beast cannot go over, "his time is indeed very short."

I am, Sir,

Your friend and brother,

WM. H. NICHOLS.

1013 Park Ave., So. West
Canton, Ohio.

Houston, Texas,
April 27, 1930.

Dear Mr. Richeimer:

I just had the pleasure and privilege of reading the April issue of Divine Life, and of course saw my letter on page 175—and am glad you found it sufficiently interesting to publish it in this wonderful little (big) magazine.

I especially noted the article on the "movies" and am glad to report I have not been to a movie for over a year. If both the movies and the newspapers and magazines could be used to inculcate sanity and spirituality instead of morbidity and sensuality, what a great inspiration they could be for struggling humanity.

With best wishes for increasing success for Divine Life and the organization, I remain

Very sincerely,

Highland Park, Mich.

Dear Mr. Richeimer:

Please send me your beginners' course; would like to know about the work, just beginning to understand you. Also does anyone here in Detroit or Highland Park belong to your order? I have never got in touch with anyone; have given the magazine to lots of people, they think you keep it to whip people but they don't understand. Have lived here 23 years and been interested in things 16 years and so much black magic practiced in this city, everyone out for the money.

"Yours in His Service,"

A DIVINE MESSAGE

This message sent
A truth proclaims,
That will redeem
And set all free.
Reveal a Joy—
Each's own Divinity
Concealed within
Incarnate temples
On Mother Earth.

In (sublime) service
Earthly treasures lay
As stepping stones
Toward heaven's climb
Thy Light shows clear
Oh Love Divine
To use Earth's wealth
In cheapness held
As tho 'twere dirt.

Through voice and pen
O'er mount and glen
On wings so fleet
This message send
To all who'd seek
Thee as their End
In search for Truth
—Oh Priceless Friend.

Burn up the dross
Nor think it loss
But joy to toss
It back to All
From whence it came
Designed to serve
Without reserve
As stepping-stones
—To Man Redeemed.

—*Mary E. Gamble.*

OUR INNER GUIDE

Let our lives be guided by
  Inner feelings of the soul
Then we shall be sure to find
  How to reach the heavenly goal.
Conscience will teach us the way
  That we really ought to live
So, sweet peace and happiness,
  We, to other souls, shall give.

Fill our souls with peaceful love
  And the noblest thoughts of life,
So we'll learn to live above
  Thoughts of worldly greed and strife.
Make an Eden here on earth
  So, sweet peacefulness, we'll find
When the Father teaches us
  To be loving, good and kind.

—*Miss Martha Shepard Lippincott.*

"Behold, the mellow light that floods the eastern sky. In signs of praise both heaven and earth unite. And from the four-fold manifested powers a chant of love ariseth, both from the flaming fire and flowing water, and from sweet-smelling earth and rushing wind.

"Hark! . . . from the deep unfathomable vortex of that golden light in which the Victor bathes, all nature's wordless voice in thousand tones ariseth to proclaim:

"Joy unto you, O men of Myalba.

"A pilgrim hath returned back from the other shore.

"A new Christ Man is born.

"Peace to all beings."

(*THE NEW ORDER OF AGES*)

THE INDEPENDENT THEOSOPHICAL SOCIETY OF AMERICA,

NOW that the many thousands who have dropped out of The Theosophical Movement of 1875, as founded by Madam Blavatsky and Col. Olcott, and which has been carried forward by Annie Besant, are awakened to the real situation and see that there is no Salvation or Liberty to be acquired under the blighting influence of these two Catholic Leaders, (Blavatsky and Besant,) who preach Salvation and Liberation in future ages and not **here and now**, and who have wantonly led the sheep back into the Catholic fold, and have betrayed the trust imposed in them of carrying forward a Theosophical Movement based on inward spiritual truths, which free the seeker from the outward habiliments of forms, ceremonies, symbols and occult influences, which retard and defeat the Doctrine of the Heart, which finds its apotheosis in natural spiritual development, giving supreme authority to the individual himself, in contradistinction to the doctrines of the Roman Church which place a Priest and a Hierarchical Ladder of Supreme Heads between Man and his inmost Spirit, thereby robbing him of self-reliance and self-dependence, and making him the play of outward Masters and forces, against the injunction of Jesus of Nazareth, "Call no man your Master, for one is you Master, even the Spirit within you our own Higher Self, the time has arrived to launch

The Great Independent Theosophical Movement

INDEPENDENT of Madame Blavatsky, Annie Besant, and all the hosts of unseen dark entities which have served them in changing Theosophy into Catholicism,

The call has gone forth to organize and establish lodges and societies in every town city and state in these United States, and through the intermediate of literature and lectures, bring about the co-ordination of the Protestant elements in America, and establish a nucleus for the influx of the Spirit from on High to again visit us, and bring the Spirit of the—AMERICAN REPUBLIC—forward as the saving and redeeming grace of a Humanity who look to AMERICA and its Spiritual ones for the Salvation of the Race and the Redemption of the World !

—JOIN NOW—

Applications for membership will be mailed on request and Certificates of Membership granted to all those who are not already affiliated with any other organization.

Those desiring to form Independent Theosophical Lodges and become charter members, will kindly make application to the President, Harry R. Lang.

All branches so chartered are autonomous.

Dues for one year's membership in the Society are $2.00 which includes one year's subscription to Divine Life, the Official Organ.